



THE SMOOTH FOX TERRIER ASSOCIATION

Open Single Breed Show

(unbenched & held under Kennel Limited Club Rules & Regulations)

at Weedon Village Hall, West Street, Weedon, Northants NN7 4QU

on Sunday 3rd December 2017

INSTRUCTIONS This form must be used by one person only (or partnership). Writing MUST BE IN INK OR INDELIBLE PENCIL. Use one line only for each dog. The name of the dog and all the details as recorded with The Kennel Club must be given on this entry form. If an error is made the dog may be disqualified by the Committee of The Kennel Club. All dogs must be REGISTERED at The Kennel Club in the name of the exhibitor. If the registration or transfer of ownership has not been confirmed it must be applied for before the closing date of entries. In case of dispute proof of postage of such applications may be required by The Kennel Club. Puppies under 6 months of age on the first day of the Show cannot be entered for competition. On no account will entries be accepted without fees. If a dog is in the process of Registration or Transfer at the time entry is made, add the letters NAF or TAF as appropriate after it's name. Please put classes in numerical order and USE BLOCK CAPITALS throughout when completing this entry form. The Kennel Club Authority to Compete number (for dogs registered and resident outside the UK) must be stated or the entry will be returned. PLEASE CHECK ALL DETAILS BEFORE POSTING.

| ENTRY FEES | |
|---|--|
|Members First Entry £5.00 per dog | |
| Non-Members First Entry £7.00 per dog | |
| All subsequent entries 50p with the same dog | |
|Not for Competition Dogs £1.00 per dog | |
|Membership Fees £10 Junior £20.00 Single, £20.00 Joint | |
|Prepaid Catalogues £2.00 (£2.50 on the day) | |
|Donations @ £5 per class – Thank you. | |
| TOTAL | |

| REGISTERED NAME OF DOG (and ATC Number, if applicable) | Breed | Sex D or B | Full date of Birth | BREEDER | SIRE | DAM | To be entered in classes |
|--|-----------------------|---------------|-----------------------|---------|------|----------------|-----------------------------|
| Kennel Club ATC No | Smooth Fox Terrier | | | | | | |
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| HANDLING CLASS Please give name, age and Circle Class B | NAME OF HANDLER | | | | | Age of Handler | Class B (Circle) |

Only undocked dogs and legally docked dogs may be entered for exhibition at this show

ONE LINE FOR EACH DOG, PUT CLASSES IN NUMERICAL ORDER & CHECK ALL DETAILS BEFORE POSTING.

DECLARATION I/We agree to submit to and be bound by Kennel Club Limited Rules & Regulations in their present form or as they may be amended from time to time in relation to all canine matters with which the Kennel Club is concerned and that this entry is made upon the basis that all current single or joint registered owners of this dog(s) have authorised/consented to this entry. I/We also undertake to abide by the Regulations of this Show and not to bring to the Show any dog which has contracted or been knowingly exposed to any infectious or contagious disease during the 21 days prior to the Show, or which is suffering from a visible condition which adversely affects its health or welfare or to bring any dog which has been prepared for exhibition contrary to Kennel Club Regulations for the Preparation of Dogs for Exhibition F (Annex B). I/We agree without reservation that any Veterinary Surgeon operating on any of my/our dogs in such a way that the operation alters the natural conformation of the dog or part thereof may report such operations to the Kennel Club. I/We declare that where any alteration has been made to the dog(s) natural conformation the relevant permission to show has been granted by the Kennel Club. I/We further declare that I believe to the best of my knowledge that the dogs are not liable to disqualification under Kennel Club Show Regulations

Usual Signature of Owners Date

NAME OF OWNER(S) In the case of joint registered ownership the name of every owner must be given here

Mr/Mrs/Miss/Ms _____

ADDRESS _____

Postcode _____ Tel: _____

Your address will appear in the catalogue unless you tick here _____

ENTRIES CLOSE Friday 3rd November 2017 (Postmark)
online entries accepted until midnight 10th November 2017 at
www.arenaprint.co.uk

Please make cheques/PO's payable to "S.F.T.A." NOT TO THE SECRETARY (On no account will entries be accepted without correct fees ENTRIES & PREPAID FEES TO Show Secretary Mrs. B.Mullan,
 15 Toll House Road, Cannington, Bridgwater, Somerset TA5 2NW
 Tel: 01278 653109 email: tamodansmoothft@gmail.com